| General information about company |                       |  |  |  |  |
|-----------------------------------|-----------------------|--|--|--|--|
| Scrip code                        | 536974                |  |  |  |  |
| Name of the entity                | Captain Polyplast Ltd |  |  |  |  |
| Date of start of financial year   | 01-04-2016            |  |  |  |  |
| Date of end of financial year     | 31-03-2017            |  |  |  |  |
| Reporting Quarter                 | Quarterly             |  |  |  |  |
| Date of Report                    | 30-06-2016            |  |  |  |  |
| Risk management committee         | Not Applicable        |  |  |  |  |

|    | Annexure I                                                                    |                                       |              |              |                                                |                   |                                                                                                         |                                                                                                                                                 |        |            |                |   |   |  |
|----|-------------------------------------------------------------------------------|---------------------------------------|--------------|--------------|------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|----------------|---|---|--|
|    | Annexure I to be submitted by listed entity on quarterly basis                |                                       |              |              |                                                |                   |                                                                                                         |                                                                                                                                                 |        |            |                |   |   |  |
|    |                                                                               |                                       |              |              | I.                                             | Compositi         | on of Bo                                                                                                | ard of Dire                                                                                                                                     | ectors |            |                |   |   |  |
|    |                                                                               |                                       |              |              |                                                |                   |                                                                                                         | s on compositi                                                                                                                                  |        | of directo | rs explanatory |   |   |  |
|    |                                                                               |                                       | Is there any | change in co | omposition of b                                | oard of directo   | ors compare                                                                                             | to previous qu                                                                                                                                  | ıarter | ı          | ı              |   | T |  |
| Sr | / Director of directors of directors directors in the cessation (in including |                                       |              |              |                                                |                   | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity | Notes  |            |                |   |   |  |
| 1  | Mr                                                                            | Rameshbhai<br>Devrajbhai<br>Khichadia | AETPK0199K   | 00087859     | Executive<br>Director                          | Chairperson       |                                                                                                         | 17-08-2013                                                                                                                                      |        |            | 2              | 2 | 0 |  |
| 2  | Mr                                                                            | Gopal<br>Devrajbhai<br>Khichadia      | ADGPK8548J   | 00127947     | Executive<br>Director                          | Not<br>Applicable |                                                                                                         | 30-08-2014                                                                                                                                      |        |            | 2              | 0 | 0 |  |
| 3  | Mr                                                                            | Ashokbhai<br>Kanjibhai<br>Patel       | ACWPP4677J   | 00127951     | Executive<br>Director                          | Not<br>Applicable |                                                                                                         | 16-08-2013                                                                                                                                      |        |            | 1              | 1 | 0 |  |
| 4  | Mr                                                                            | Harshadray<br>Lalchand<br>Patel       | ADDPP8112G   | 06678731     | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable |                                                                                                         | 11-09-2013                                                                                                                                      |        | 34         | 1              | 2 | 1 |  |

|    | Annexure I      |                                       |            |          |                                                |                               |                               |                                         |                   |                                            |                                                                                      |                                                                                                         |                                                                                                                                                 |       |
|----|-----------------|---------------------------------------|------------|----------|------------------------------------------------|-------------------------------|-------------------------------|-----------------------------------------|-------------------|--------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|    |                 |                                       |            | Anne     | exure I to l                                   | oe submitt                    | ted by lis                    | ted entity o                            | on quart          | erly bas                                   | is                                                                                   |                                                                                                         |                                                                                                                                                 |       |
|    |                 |                                       |            |          | I. (                                           | Compositi                     | on of Bo                      | ard of Dire                             | ectors            |                                            |                                                                                      |                                                                                                         |                                                                                                                                                 |       |
| Sı | Title (Mr / Ms) | Name of the<br>Director               | PAN        | DIN      | Category 1<br>of directors                     | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of appointment in the current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity | Notes |
| 5  | Mr              | Dhanjibhai<br>Ranchhodbhai<br>Padmani | ACJPP0004G | 06693942 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 11-09-2013                              |                   | 34                                         | 1                                                                                    | 1                                                                                                       | 1                                                                                                                                               |       |
| 6  | Mrs             | Anjana<br>Pravinbhai<br>Paghadar      | CULPP4918D | 07189331 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 22-09-2015                              |                   | 10                                         | 1                                                                                    | 1                                                                                                       | 0                                                                                                                                               |       |

|     | Annexure 1                                                   |                           |                                         |                         |                         |  |  |  |  |
|-----|--------------------------------------------------------------|---------------------------|-----------------------------------------|-------------------------|-------------------------|--|--|--|--|
| II. | II. Composition of Committees                                |                           |                                         |                         |                         |  |  |  |  |
|     | Disclosure of notes on composition of committees explanatory |                           |                                         |                         |                         |  |  |  |  |
|     | Is there any change                                          | in composition of comm    | ittees compare to previous quart        | er                      |                         |  |  |  |  |
| Sr  | Name Of Committee                                            | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Name of other committee |  |  |  |  |
| 1   | Audit Committee                                              | Harshadray L. Patel       | Non-Executive - Independent<br>Director | Chairperson             |                         |  |  |  |  |
| 2   | Audit Committee                                              | Ramesh D. Khichadia       | Executive Director                      | Member                  |                         |  |  |  |  |
| 3   | Audit Committee                                              | Anjana P. Pagdhar         | Non-Executive - Independent<br>Director | Member                  |                         |  |  |  |  |
| 4   | Stakeholders Relationship<br>Committee                       | Dhanjibhai R. Padmani     | Non-Executive - Independent<br>Director |                         |                         |  |  |  |  |
| 5   | Stakeholders Relationship<br>Committee                       | Harshadray L. Patel       | Non-Executive - Independent<br>Director |                         |                         |  |  |  |  |
| 6   | Stakeholders Relationship<br>Committee                       | Ashokbhai K. Patel        | Executive Director                      |                         |                         |  |  |  |  |
| 7   | Nomination and remuneration committee                        | Dhanjibhai R. Padmani     | Non-Executive - Independent<br>Director | Chairperson             |                         |  |  |  |  |
| 8   | Nomination and remuneration committee                        | Harshadray L. Patel       | Non-Executive - Independent<br>Director | Member                  |                         |  |  |  |  |
| 9   | Nomination and remuneration committee                        | Anjana P. Pagdhar         | Non-Executive - Independent<br>Director | Member                  |                         |  |  |  |  |

|     | Annexure 1                                                       |                                                    |                                                             |  |  |  |  |  |
|-----|------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|--|--|--|--|--|
| An  | Annexure 1                                                       |                                                    |                                                             |  |  |  |  |  |
| III | III. Meeting of Board of Directors                               |                                                    |                                                             |  |  |  |  |  |
|     | Disclosure of notes on meeting of board of directors explanatory |                                                    |                                                             |  |  |  |  |  |
| Sr  | Date(s) of meeting (if any) in the previous quarter              | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |  |  |  |  |  |
| 1   | 05-02-2016                                                       |                                                    |                                                             |  |  |  |  |  |
| 2   | 09-02-2016                                                       |                                                    | 3                                                           |  |  |  |  |  |
| 3   |                                                                  | 02-04-2016                                         | 52                                                          |  |  |  |  |  |
| 4   |                                                                  | 18-05-2016                                         | 45                                                          |  |  |  |  |  |
| 5   |                                                                  | 27-05-2016                                         | 8                                                           |  |  |  |  |  |

|    | Annexure 1                                     |                                                                   |                                                     |                                           |                                                                   |                                                                            |  |  |  |
|----|------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| IV | V. Meeting of Committees                       |                                                                   |                                                     |                                           |                                                                   |                                                                            |  |  |  |
|    |                                                | committees explanatory                                            |                                                     |                                           |                                                                   |                                                                            |  |  |  |
| Sr | Name of<br>Committee                           | Date(s) of meeting of<br>the committee in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Requirement<br>of Quorum<br>met (details) | Date(s) of meeting of<br>the committee in the<br>previous quarter | Maximum gap between any<br>two consecutive meetings (in<br>number of days) |  |  |  |
| 1  | Audit<br>Committee                             | 18-05-2016                                                        | Yes                                                 |                                           | 20-01-2016                                                        | 118                                                                        |  |  |  |
| 2  | Nomination<br>and<br>remuneration<br>committee | 18-05-2016                                                        | Yes                                                 |                                           | 20-01-2016                                                        | 118                                                                        |  |  |  |
| 3  | Stakeholders<br>Relationship<br>Committee      | 18-05-2016                                                        | Yes                                                 |                                           | 20-01-2016                                                        | 118                                                                        |  |  |  |

|    | Annexure 1                                                                                             |                                  |                                                                    |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------|--|--|--|--|
| V. | V. Related Party Transactions                                                                          |                                  |                                                                    |  |  |  |  |
| Sr | Subject                                                                                                | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained                                                     | Yes                              |                                                                    |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT                                                 | NA                               |                                                                    |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |                                                                    |  |  |  |  |

|    | Annexure 1                                                                                                                                                                                                   |                                  |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|--|--|
| VI | VI. Affirmations                                                                                                                                                                                             |                                  |  |  |  |  |  |  |
| Sr | Subject                                                                                                                                                                                                      | Compliance<br>status<br>(Yes/No) |  |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015                                                                                | Yes                              |  |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee                                                        | Yes                              |  |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |  |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |  |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                               |  |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                              |  |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                              |  |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.                                                                                                   | Yes                              |  |  |  |  |  |  |

| Signatory Details     |                                 |  |
|-----------------------|---------------------------------|--|
| Name of signatory     | Rameshbhai Devrajbhai Khichadia |  |
| Designation of person | Managing Director               |  |
| Place                 | Rajkot                          |  |
| Date                  | 13-07-2016                      |  |